| 1 2 | MICHAEL R. SHERWOOD, State Bar No. 63702 GEORGE M. TORGUN, State Bar No. 222085 Earthjustice 426 17th Street, 5th Floor | 2 | |
|-----|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|
| 3 | Oakland, CA 94612 (510) 550-6725 | | |
| 5 | Attorneys for Plaintiffs Sierra Nevada Forest Protection Campaign and Plumas Forest Project | | |
| 6 | RACHEL M. FAZIO, State Bar No. 187580 | | |
| 7 | John Muir Project P.O. Box 697 | | |
| 8 | Cedar Ridge, CA 95924 (530) 273-9290 | | |
| 9 | Attorney for Plaintiffs Earth Island Institute and Center for Biological Diversity | | |
| 10 | | | |
| 11 | UNITED STATES DISTRICT COURT | | |
| 12 | FOR THE EASTERN DISTRICT OF CALIFORNIA SACRAMENTO DIVISION | | |
| 13 | | | |
| 14 | SIERRA NEVADA FOREST PROTECTION CAMPAIGN, et al., |) Case No. Civ. S-04-2023 LKK/PAN | |
| 15 | Plaintiffs, |)) | |
| 16 | vs. |) PLAINTIFFS' NOTICE OF MOTION AND) MOTION TO FURTHER SUPPLEMENT THE | |
| 17 | UNITED STATES FOREST SERVICE, et al., |) ADMINISTRATIVE RECORD) | |
| 18 | Defendants, |)) | |
| 19 | and |) Date: April 5, 2005) Time: 1:30 p.m. | |
| 20 | QUINCY LIBRARY GROUP, an |) Judge: Hon. Lawrence K. Karlton | |
| 21 | unincorporated citizens group; and PLUMAS COUNTY, |)) | |
| 22 | Intervenors/Defendants. |)) | |
| 23 | | | |
| 24 | NOTICE OF MOTION | | |
| 25 | Plaintiffs in this case hereby give notice that the following Motion to Further Supplement | | |
| 26 | the Administrative Record will be heard by the Honorable Lawrence K. Karlton, Senior Judge, | | |
| 27 | United States District Court, on April 5, 2005 at 1:30 p.m. in Courtroom 4, 15th Floor, 501 I | | |
| 28 | Street, Sacramento, California. | | |
| | 1 | | |

PLS' NOTICE OF MOTION AND MOTION TO SUPP. ADMIN. RECORD – Civ. S-04-2023 LKK/PAN

1

1 2

MOTION TO FURTHER SUPPLEMENT THE ADMINISTRATIVE RECORD

Plaintiffs hereby move to further supplement the administrative record with the documents and declarations submitted by Plaintiffs contemporaneous with the filing of their Opposition to Defendants' Cross Motion for Summary Judgment and Reply in Support of Motion for Summary Judgment. The admission of these documents and declarations should be allowed because several of the documents should have been included in the administrative record filed with the Court by Defendants, and because the others fall within the exceptions to the general rule that review of agency action should be limited to the administrative record before the agency at the time the decision was made.

As more fully explained in Plaintiffs' Memorandum in Opposition to Defendants' Motion to Strike Plaintiffs' Extra Record Declarations and in Support of Further Supplementation of the Record, filed herewith, Plaintiffs request that the following declarations and documents be admitted to supplement the record in this case:

- Supplemental Declaration of Dr. Dennis C. Odion in Support of Plaintiffs'
 Motion for Summary Judgment.
- 2. Declaration of Don C. Erman in Support of Plaintiffs' Motion for Summary Judgment.
- 3. Declaration of Rachel M. Fazio in Support of Plaintiffs' Motion for Summary Judgment, along with the following Attachments:

Attachment 1: true and correct copies of pages excerpted from the California Spotted Owl Technical Report (1992), specifically: Chapter 1, pp. 3 and 15; Chapter 4, pp. 55, 61-62, 64-65, 67-68; Chapter 5, pp. 79 and 96; Chapter 6, pp. 149 and 154-155; Chapter 8, pp. 175, 183-184; and Chapter 10, pp. 207 and 212;

Attachment 2: true and correct copies of pages excerpted from the Sierra Nevada Ecosystem Project Report, specifically: Volume 1, cover page; Volume 1, Chapter 4, cover page and pp. 62-65; and Volume 1, Appendix 4, pp. 197-201;

| 1 | Attachment 3: a true and correct copy of the Plumas National Forest, Feather | |
|----------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 2 | River/Mt. Hough Ranger District(s), Basin Wildlife Map, produced by the Forest Service | |
| 3 | on March 18, 2004; | |
| 4 | Attachment 4: a true and correct copy of the cover page and page 20 of the | |
| 5 | Plumas National Forest Basin Group Selection Project Environmental Assessment; and | |
| 6 | Attachment 5: a true and correct copy of Center for Sierra Nevada Conservation | |
| 7 | v. Berry, No. Civ. S-02-325 LKK/JFM (E.D. Cal. Feb. 15, 2005). | |
| 8 | | |
| 9 | DATED: February <u>28</u> , 2005 | Respectfully submitted, |
| 10 | | /s/ Rachel M. Fazio |
| 11 | | RACHEL M. FAZIO John Muir Project |
| 12 | | P.O. Box 697 Cedar Ridge, CA 95924 |
| 13 | | Attorney for Plaintiffs Earth Island Institute and Center for |
| 14 | | Biological Diversity |
| 15 | | /s/ George M. Torgun (as authorized on February 28, 2005) |
| 16 | | MICHAEL R. SHERWOOD GEORGE M. TORGUN |
| 17 | | Earthjustice 426 17th Street, 5th Floor |
| 18 | | Oakland, CA 94612 |
| 19 | | Attorneys for Plaintiffs Sierra Nevada Forest Protection Campaign and Plumas Forest Project |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |
| 24 | | |
| 25 | | |
| 26 | | |
| 27 28 | | |
| 7× 1 | | |