| 1 2 3 4 5 6 7 8 9 10 | THOMAS L. SANSONETTI Assistant Attorney General BRIAN C. TOTH Trial Attorney United States Department of Justice Environment & Natural Resources Division P.O. Box 663 Washington, DC 20044-0663 Telephone: (202) 305-0639 Facsimile: (202) 305-0506 McGREGOR W. SCOTT United States Attorney EDMUND F. BRENNAN Assistant United States Attorney 501 I Street, Suite 10-100 Sacramento, CA 95814 Telephone: (916) 554-2766 Attorneys for Federal Defendants | | |
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| 12 | IN THE UNITED STATES DISTRICT COURT | | |
| 13 | FOR THE EASTERN DISTRICT OF CALIFORNIA | | |
| 14 | SACRAMENTO DIVISION | | |
| 15 | SIERRA NEVADA FOREST PROTECTION) | | |
| 16 | CAMPAIGN, PLUMAS FOREST PROJECT () EARTH ISLAND INSTITUTE; and CENTER () | Case No. S-04-CV-2023 LKK/PAN | |
| 17 | FOR BIOLOGICAL DIVERSITY, non-profit organizations, | FEDERAL DEFENDANTS' NOTICE OF MOTION AND MOTION TO STRIKE PLAINTIFFS' | |
| 18 | Plaintiffs, | EXTRA-RECORD DECLARATIONS | |
| 19 | v. | | |
| 20 | UNITED STATES FOREST SERVICE; | | |
| 21 | JACK BLACKWELL, in his official capacity as Regional Forester, Region 5, United States Forest Service; and JAMES M. PEÑA, | | |
| 22 | | Date: April 5, 2005 | |
| 23 | Federal Defendants, | Time: 1:30 p.m. Location: 15th Floor | |
| 24 | and) | Courtroom No. 4 | |
| 25 | QUINCY LIBRARY GROUP, an unincorporated citizens group; and | | |
| 26 | PLUMAS COUNTY, | | |
| 27 | Defendant-Intervenors. | | |
| 28 | | | |
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DEFS.' NOT. OF MOT. AND MOT. TO STRIKE PLS.' EXTRA-RECORD DECLS.

NOTICE OF MOTION

| Federal Defendants in this case hereby give notice that the following Motion to Strike |
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| Plaintiffs' Extra-Record Declarations will be heard by Honorable Lawrence K. Karlton, Senior |
| Judge, United States District Court, on April 5, 2005 at 1:30 p.m. in Courtroom 4, 15th Floor, |
| 501 I Street, Sacramento, California. |

MOTION

Federal Defendants hereby move to strike five of nine extra-record declarations filed by Plaintiffs on the grounds that review of the agency decision being challenged here is limited to the administrative record already lodged with the Court, and that Plaintiffs' declarations do not fit any exception to the general rule prohibiting review of extra-record materials. In the alternative, Federal Defendants request that if the Court does not strike the declarations, that it also consider the declarations being filed today by Federal Defendants in response. This motion is supported by a separately filed memorandum and proposed order.

For the reasons stated above and more fully in that separate memorandum, the Court should grant Defendants' motion and strike the following declarations: Declaration of Monica L. Bond (Doc. No. 27); Declaration of Jennifer A. Blakesley (Doc. No. 28); Supplemental Declaration of Chad T. Hanson (Doc. No. 30); Declaration of Dennis C. Odion (Doc. No. 33); and Attachments 4 through 9 to the Declaration of George M. Torgun (Doc. No. 35). The Court also should strike the portions of Plaintiffs' summary judgment memorandum and statement of facts relying upon those declarations, as noted in the proposed order.

Respectfully submitted this 28th day of January 2005.

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McGREGOR W. SCOTT United States Attorney EDMUND F. BRENNAN Assistant United States Attorney 501 I Street, Suite 10-100 Sacramento, CA 95814 Telephone: (916) 554-2766

THOMAS L. SANSONETTI Assistant Attorney General

| 1 | | |
|----|--|---|
| 2 | | /s/ Brian C. Toth BRIAN C. TOTH |
| 3 | | Trial Attorney General Litigation Section Environment & Natural Resources Division |
| 4 | | U.S. Department of Justice |
| 5 | | P.O. Box 663 Washington, DC 20044-0663 |
| 6 | | Washington, DC 20044-0663 Telephone: (202) 305-0639 Facsimile: (202) 305-0506 |
| 7 | Of counsel: | |
| 8 | JAMIE ROSEN | |
| 9 | U.S. Department of Agriculture Office of General Counsel | |
| 10 | San Francisco, CA 94105-1924 | |
| 11 | 33 New Montgomery Street, 17th Floor San Francisco, CA 94105-1924 Telephone: (415) 744-2743 Facsimile: (415) 744-3170 | |
| 12 | | Attorneys for Federal Defendants |
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| 1 | CERTIFICATE OF SERVICE | | |
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| 2 | I hereby certify that on January 28, 2005, I electronically filed the foregoing Federal | | |
| 3 | Defendants' NOTICE OF MOTION AND MOTION TO STRIKE PLAINTIFFS' EXTRA-RECORD | | |
| 4 | DECLARATIONS, with the Clerk of the Court using the CM/ECF system, which will send | | |
| 5 | notification of such filing to the following: | | |
| 6 | Michael R. Sherwood msherwood@earthjustice.org | | |
| 7 8 | Michael B. Jackson mjatty@sbcglobal.net | | |
| 9 | I further certify that I caused to be served a copy of Federal Defendants' NOTICE OF MOTION | | |
| 10 | AND MOTION TO STRIKE PLAINTIFFS' EXTRA-RECORD DECLARATIONS, by Federal Express | | |
| 11 | overnight delivery, upon the following individual: | | |
| 12 | RACHEL M. FAZIO John Muir Project | | |
| 13 | John Muir Project 15267 Meadow Valley Grass Valley, CA 95945 | | |
| 14 | /s/ Brian C. Toth | | |
| 15 | Attorney for Federal Defendants | | |
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